



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
GOVERNOR

Mayo-Underwood Building
500 Mero Street, 5th Floor
Frankfort, Kentucky 40601

Jeff Noel
SECRETARY

March 3, 2025

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program of 2024

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program of 2024.

The GRANT Program of 2024 monthly report for the period from February 1, 2025 through February 28, 2025 along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1987 if there are any questions regarding this report.

Sincerely,

Katie Smith
Deputy Secretary & Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate

GRANT Program of 2024

February 1, 2025 Approved Applicants for Obligated Funds

Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1 City of Vaneburg	Vaneburg EPB Well Construction	City	\$ 720,000.00	20%	\$ 178,200.00	19.8%	\$ 1,782.00	\$ 18.00	\$ 900,000
2 Lewis County Fiscal Court	Lewis County Port Planning	County	\$ 578,400	20%	\$ 140,600.00	19.4%	\$ 1,406	\$ 2,594	\$ 723,000
3 City of Calvert City	City of Calvert City Multiuse Trail Expansion Project	City	\$ 127,110	50%	\$ 122,221.00	48.1%	\$ 4,889	\$ -	\$ 254,220
4 City of Murray	Central Park Welcome Center	City	\$ 250,000	50%	\$ 250,000.00	48.5%	\$ 10,000	\$ 5,027	\$ 515,027
5 Garrison, Quincy, KY-O-Heights Water District Inc.	Garrison Quincy Grinder Pump Replacement	Subdivision of City/County	\$ 453,600	20%	\$ 112,266.00	19.8%	\$ 1,123	\$ 11	\$ 567,000
6 Garrison, Quincy, KY-O-Heights Water District Inc.	Garrison Quincy Hydrant Replacement	Subdivision of City/County	\$ 220,000	20%	\$ 54,450.00	19.8%	\$ 545	\$ 5	\$ 275,000
7 Marshall County Fiscal Court	Mike Miller Park Miracle League ADA Restrooms and Concession	County	\$ 250,000	50%	\$ 250,000.00	38%	\$ 10,000	\$ 148,200	\$ 658,200
8 Elliott County Fiscal Court	Laurel Gorge Updates	County	\$ 109,748	20%	\$ 27,525.00	20%	\$ 275	\$ 76	\$ 137,624
9 Family & Children's Place, Inc.	Greater Louisville Head Start (GLHS)	SO1(c)(3)	\$ 7,114,880	14%	\$ 803,480.00	9.9%	\$ 40,174	\$ 157,431	\$ 8,115,965
10 Knott County Fiscal Court	Mine Made Adventures Lodge & Attractions	County	\$ 1,751,040	20%	\$ 433,426.00	19.8%	\$ 4,334	\$ -	\$ 2,188,800
11 Shakertown at Pleasant Hill Kentucky Inc.	The Restoration of North Lot Dwelling	SO1(c)(3)	\$ 733,658	50%	\$ 704,311.00	48%	\$ 28,172	\$ 2,334	\$ 1,468,475
12 Pulaski County Fiscal Court	Pulaski County Senior Housing Project - Phase 1: Acquisition	County	\$ 540,000	10%	\$ 50,000.00	8%	\$ 2,000	\$ 8,000	\$ 600,000
13 City of Hindman	Hindman Radio Read Meter Project	City	\$ 808,500	20%	\$ 320,198.00	19.8%	\$ 3,202	\$ 485,100	\$ 1,617,000
			\$ 13,656,936		\$ 3,446,677		\$ 107,902	\$ 808,796	\$ 18,020,311

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
SO1(c)(3)	\$ 38,800,000	\$ 18,500,875	\$ 1,507,791	\$ 20,008,666	\$ 2,263,958	\$ -	\$ 18,791,334
City/County	\$ 155,200,000	\$ 82,616,242	\$ 1,998,886	\$ 84,555,128	\$ 1,350,000	\$ 1,648,412	\$ 72,293,284
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 1,162,816	\$ -	\$ -
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 79,404	\$ -	\$ -
Total	\$ 200,000,000	\$ 107,117,117	\$ 3,446,677	\$ 110,563,794	\$ 4,856,178	\$ 1,648,412	\$ 91,084,618

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: February 1, 2025
Applicant: City of Vanceburg
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Fund
ALN: 23.002
Application Deadline: October 31, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$720,000
Expected Award Decision Date: April 1, 2025
% Required: 20%
\$ Required: \$180,000

Project Information

Project Title: Vanceburg EPB Well Construction
Location (city): Vanceburg
Regional Project? No
Priority Community? No
Participating counties: Lewis
FI Number: 119500
Location (county): Lewis
Estimated Begin Date: April 1, 2025
Estimated End Date: April 1, 2026
Project Description: The City of Vanceburg is aiming to construct a third well for the city's Electric Plant Board. Over time, due to various circumstances, multiple wells have been closed. In order to keep up with current and future demands and ensure potable drinking water is delivered to all customers, the EPB needs to construct at least one more well.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
TOTAL

Total Project Costs
\$76,000
\$824,000
\$900,000

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$178,200	19.8%
\$720,000	80.0%
\$1,782	0.2%
\$18	0.0%
\$900,000	100.0%

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 74

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: **\$178,200**
% of Total Project Cost: 19.8%

Approval Date: February 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: February 1, 2025
Applicant: Lewis County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$578,400
Expected Award Decision Date: April 1, 2025
% Required: 20%
\$ Required: \$144,600

Project Information

Project Title: Lewis County Port Planning
Location (city): Vanceburg
Regional Project? No
Priority Community? No
Estimated Begin Date: April 1, 2025

FI Number: 119497
Location (county): Lewis
Participating counties: Lewis
Estimated End Date: April 1, 2026

Project Description: Lewis County Fiscal Court is request funds for planning activities associated with phased development of a multi-modal river port. Funds will be used towards various planning activities to make the project shovel ready. Activities include environmental assessments and mitigation actions, US Army Corps and KYDOW permitting, geotechnical investigations with land and hydrographic and topographic surveys, and engineering fees associated with planning and design activities.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development
Acquire private property that promotes local economic vitality & housing development/enhancement
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life
Other: Multi-modal river port

Anticipated Project Costs

Administration costs & planning
TOTAL

Total Project Costs
\$723,000
\$723,000

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$140,600	19.4%
\$578,400	80.0%
\$1,406	0.2%
\$2,594	0.4%
\$723,000	100.0%

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

69

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$140,600

% of Total Project Cost: 19.4%

Approval Date: February 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: February 1, 2025
Applicant: City of Calvert City
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of the Interior
Application Program: Land and Water Conservation Fund
ALN: 15.916
Application Deadline: May 31, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$127,110
Expected Award Decision Date: February 28, 2025
% Required: 50%
\$ Required: \$127,110

Project Information

Project Title: Project
Location (city): Calvert City
Regional Project? No
Priority Community? No
Estimated Begin Date: June 1, 2025
Project Description: The City of Calvert is requesting GRANT Program of 2024 funds to expand its existing trails into a comprehensive network of 10-foot-wide asphalt multi-use pathways.
City of Calvert City Multiuse Trail Expansion
Participating counties: Marshall
FI Number: 119519
Location (county): Marshall
Estimated End Date: June 1, 2026

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs
\$254,220
\$254,220

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$122,221	48.1%
\$127,110	50.0%
\$4,889	1.9%
\$254,220	100.0%

Local Match Required 4%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 63

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: **\$122,221**
% of Total Project Cost: 48.1%

Approval Date: February 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: February 1, 2025
Applicant: City of Murray
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of the Interior
Application Program: Land and Water Conservation Fund
ALN: 15.916
Application Deadline: May 31, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$250,000
Expected Award Decision Date: February 28, 2025
% Required: 50%
\$ Required: \$250,000

Project Information

Project Title: Central Park Welcome Center
Location (city): Murray
Regional Project? No
Priority Community? No
Estimated Begin Date: June 1, 2025
Project Description: The City of Murray is requesting GRANT Program of 2024 funds to establish a state-of-the-art pickleball complex.
Participating counties: Calloway
FI Number: 119518
Location (county): Calloway
Estimated End Date: June 1, 2026

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs
\$515,027
\$515,027

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
City of Murray
TOTAL

Amount	% of Total
\$250,000	48.5%
\$250,000	48.5%
\$10,000	1.9%
\$5,027	1.0%
\$515,027	100.0%

Local Match Required 4%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 70

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$250,000

% of Total Project Cost: 48.5%

Approval Date: February 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: February 1, 2025
Applicant: Garrison, Quincy, KY-O-Heights Water District Inc.
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$453,600
Expected Award Decision Date: May 1, 2025
% Required: 20%
\$ Required: \$113,400

Project Information

Project Title: Replacement
Location (city): Vanceburg
Regional Project? No
Priority Community? No
Estimated Begin Date: June 1, 2025
Project Description: The Garrison, Quincy, KY-O-Heights Water District is requesting funding for the replacement of 250 aged and deteriorated grinder pumps. The District is requesting assistance from the GRANT Program and the GRANT funds will be used to benefit 250 households and businesses in Lewis County by providing more reliable and efficient grinder pumps systemwide. Pumps currently in use are aged and deteriorated, posing increased risks for public health concerns, and restricting the sustainability and reliability of the system.

Garrison Quincy Grinder Pump
FI Number: 119493
Location (county): Lewis
Participating counties: Lewis
Estimated End Date: June 1, 2026

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Preserve or enhance buildings that are of local historic or economic interest
Provide facilities and activities for local residents that enhance quality of life
Provide critical infrastructure needed for wastewater systems

Anticipated Project Costs

Administration costs & planning
Equipment
TOTAL

Total Project Costs
\$17,000
\$550,000
\$567,000

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
Local Funds
TOTAL

Amount	% of Total
\$112,266	19.8%
\$453,600	80.0%
\$1,123	0.2%
\$11	0.0%
\$567,000	100.0%

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$112,266

% of Total Project Cost: 19.8%

Approval Date: February 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: February 1, 2025
Applicant: Garrison, Quincy, KY-O-Heights Water District Inc.
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$220,000
Expected Award Decision Date: May 1, 2025
% Required: 20%
\$ Required: \$55,000

Project Information

Project Title: Replacement
Location (city): Vanceburg
Regional Project? No
Priority Community? No
Estimated Begin Date: June 1, 2025
Project Description: The Garrison, Quincy, KY-O-Heights Water District is requested funding for the replacement of all of the hydrants within the District's water system. The GRANT funds will be used to benefit 1,075 households and businesses in Lewis County. The hydrants in place now have been in use for many years and are aged and deteriorated, posing increased risks for public safety and health concerns, and restricting the sustainability and reliability of the District's water infrastructure. The hydrants will be replaced in whole, from the water line to above ground, to ensure all appurtenances are free of deterioration and work properly.

Garrison Quincy Hydrant
FI Number: 119494
Location (county): Lewis
Participating counties: Lewis
Estimated End Date: June 1, 2026

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Preserve or enhance buildings that are of local historic or economic interest
Provide necessary infrastructure for water protection services

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
TOTAL

Total Project Costs
\$45,000
\$230,000
\$275,000

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
Local Funds
TOTAL

Amount	% of Total
\$54,450	19.8%
\$220,000	80.0%
\$545	0.2%
\$5	0.0%
\$275,000	100.0%

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$54,450

% of Total Project Cost: 19.8%

Approval Date: February 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: February 1, 2025
Applicant: Marshall County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Department of the Interior
Application Program: Land and Water Conservation Fund
ALN: 15.916
Application Deadline: May 31, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$250,000
Expected Award Decision Date: February 28, 2025
% Required: 50%
\$ Required: \$250,000

Project Information

Project Title: Mike Miller Park Miracle League
Location (city): Benton
Regional Project? No
Priority Community? Yes
Estimated Begin Date: June 1, 2025
Project Description: The Mike Miller Park Project plans to build ADA-compliant restrooms and a concession stand near the Miracle League of Western Kentucky's disability-friendly baseball field. With the addition of new restrooms and concession stands, the organization hopes to accommodate even more individuals with disabilities and host tournaments and other baseball events for children and adults with varying needs.
FI Number: 119529
Location (county): Marshall
Participating counties: Marshall
Estimated End Date: June 1, 2026

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs
\$658,200
\$658,200

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
Marshall County Fiscal Court Funds
TOTAL

Amount	% of Total
\$250,000	38.0%
\$250,000	38.0%
\$10,000	1.5%
\$148,200	22.5%
\$658,200	100.0%

Local Match Required 4%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

69

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$250,000

% of Total Project Cost: 38.0%

Approval Date: February 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: February 1, 2025
Applicant: Elliott County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$109,748
Expected Award Decision Date: June 30, 2025
% Required: 20%
\$ Required: \$27,525

Project Information

Project Title: Laurel Gorge Upgrades
Location (city): Sandy Hook
Regional Project? No
Priority Community? Yes
Participating counties: Elliott
FI Number: 119498
Location (county): Elliott
Estimated Begin Date: September 1, 2025
Estimated End Date: March 31, 2026
Project Description: Elliott County Fiscal Court is seeking GRANT Program funding to use for the renovation of tourist attractions at Laurel Gorge. The Laurel Gorge, its trail, cultural/education center and scenic view is the only tourist attraction within Elliott County. However, significant use and wear/tear has taken its toll on what "The Gorge" has to offer, which has caused a yearly decline in visitors. Elliott County Fiscal Court is looking to rebuild and replace a pedestrian hiker footbridge which was washed away during heavy storms in 2016. They are also looking to renovate a large wooden deck connected to the Laurel Gorge Cultural Center, which has heavily deteriorated, becoming a safety hazard. Finally, Elliott County Fiscal Court plans to construct a new kayak launch pad, as the current launch pad is difficult to use and has caused a decline in kayakers visiting Laurel Gorge.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Promote agricultural activities and development
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs
\$137,624
\$137,624

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$27,525	20.0%
\$109,748	79.7%
\$275	0.2%
\$76	0.1%
\$137,624	100.0%

Local Match Required 1%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$27,525
% of Total Project Cost: 20.0%

Approval Date: February 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: February 1, 2025
Applicant: Family & Children's Place, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Department of Health and Human Services
Application Program: Head Start and Early Head Start
ALN: 93.600
Application Deadline: June 2, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$7,114,880
Expected Award Decision Date: August 28, 2024
% Required: 14%
\$ Required: \$1,001,085

Project Information

Project Title: Greater Louisville Head Start (GLHS)
Location (city): Louisville
Regional Project? No
Priority Community? No
Participating counties: Jefferson
FI Number: 119495
Location (county): Jefferson
Estimated Begin Date: September 1, 2024
Estimated End Date: August 31, 2025
Project Description: This funding will support the vital work of Head Start and Early Head Start services in Jefferson County ensuring access to high-quality early childhood education for all of the city's three-and four-year-olds. The Greater Louisville Head Start program run by FCP plays an essential role in fostering early learning and supporting families in the community. This program connects families to Head Start and Early Head Start resources.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Provide facilities and activities for local residents that enhance quality of life
Other: health/safety, economic vitality, preservation of facilities for childcare access and services that promote the welfare of residents.

Anticipated Project Costs

Administration costs & planning
TOTAL

Total Project Costs
\$8,115,965
\$8,115,965

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
Other
TOTAL

Amount	% of Total
\$803,480	9.9%
\$7,114,880	87.7%
\$40,174	0.5%
\$157,431	1.9%
\$8,115,965	100.0%

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 80

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: **\$803,480**

% of Total Project Cost: 9.9%

Approval Date: February 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: February 1, 2025
Applicant: Knott County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Committee (ARC)
Application Program: Area Development Program
ALN: 23.002
Application Deadline: February 28, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$1,751,040
Expected Award Decision Date: March 31, 2025
% Required: 20%
\$ Required: \$437,760

Project Information

Project Title: Mine Made Adventures Lodge & Attractions
Location (city): Hindman
Regional Project? No
Priority Community? Yes
Participating counties: Knott
FI Number: 119524
Location (county): Knott
Estimated Begin Date: June 30, 2025
Estimated End Date: June 30, 2026
Project Description: Knott County's Mine Made Adventures Project is a cornerstone of the county's tourism development strategy as the region looks to transition from a coal-dependent economy. As part of Kentucky's largest off-road trail system, this project will construct a general store and a 10,000 square-foot lodge to not only enhance the visitor experience, but also stimulate local businesses and create local employment opportunities.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
Other
TOTAL

Total Project Costs
\$305,600
\$1,712,000
\$171,200
\$2,188,800

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$433,426	19.8%
\$1,751,040	80.0%
\$4,334	0.2%
\$2,188,800	100.0%

Local Match Required 1%
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 71

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$433,426
% of Total Project Cost: 19.8%

Approval Date: February 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: February 1, 2025
Applicant: Shakertown at Pleasant Hill, Kentucky, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: National Park Service
Application Program: Save America's Treasures
ALN: 15.929
Application Deadline: December 12, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$733,658
Expected Award Decision Date: August 1, 2025
% Required: 50%
\$ Required: \$733,658

Project Information

Project Title: The Restoration of North Lot Dwelling
Location (city): Harrodsburg
Regional Project? No
Priority Community? No
Participating counties: Mercer
FI Number: 119520
Location (county): Mercer
Estimated Begin Date: January 2, 2023
Estimated End Date: December 31, 2028
Project Description: Shakertown at Pleasant Hill, Kentucky, Inc. is requesting GRANT Program of 2024 funds to restore the 1816 North Lot Dwelling, one of the oldest surviving structures at Pleasant Hill.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Create or expand recreational facilities
Preserve or enhance buildings that are of local historic or economic interest
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Site preparation
Building construction / renovation
Other
TOTAL

Total Project Costs
\$63,930
\$191,310
\$1,208,735
\$4,500
\$1,468,475

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
Local Funds
TOTAL

Amount	% of Total
\$704,311	48.0%
\$733,658	50.0%
\$28,172	1.9%
\$2,334	0.2%
\$1,468,475	100.0%

Local Match Required 4%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$704,311

% of Total Project Cost: 48.0%

Approval Date: February 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: February 1, 2025
Applicant: Pulaski County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Department of Housing and Urban Development
Application Program: CDBG
ALN: 14.228
Application Deadline: January 31, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$540,000
Expected Award Decision Date: March 30, 2025
% Required: 10%
\$ Required: \$54,000

Project Information

Project Title: Pulaski County Senior Housing Project - phase I: Acquisition
Location (city): Somerset
Regional Project? No
Priority Community? No
Estimated Begin Date: April 1, 2025
Project Description: This project will allow Kentucky-based affordable housing non-profit The Ezekiel Foundation, Inc. to purchase 86 units of affordable housing across four apartment complexes in Somerset, Kentucky via the USDA-RD 515 program's Partnership Transfer process. These units are owned by a private, for-profit developer who is looking to sell the properties. This project would allow The Ezekiel Foundation, Inc. to acquire ownership of these units, thus preventing their acquisition by another for-profit entity in order to ensure preservation of their status as affordable housing units.
Participating counties: Pulaski
FI Number: 119496
Location (county): Pulaski
Estimated End Date: September 30, 2025

Eligible Uses to occur at the Project:

Acquire private property that promotes local economic vitality & housing development/enhancement

Anticipated Project Costs

Administration costs & planning
Land acquisition
TOTAL

Total Project Costs	
	\$40,000
	\$560,000
	\$600,000

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
Local Funds
TOTAL

Amount	% of Total
\$50,000	8.3%
\$540,000	90.0%
\$2,000	0.3%
\$8,000	1.3%
\$600,000	100.0%

Local Match Required 4%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$50,000

% of Total Project Cost: 8%

Approval Date: February 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: February 1, 2025
Applicant: City of Hindman
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: December 31, 2024
Match Funding Required by Federal Program:

Federal Funds Being Requested: \$808,500
Expected Award Decision Date: June 30, 2025
Yes **% Required:** 20%
\$ Required: \$323,400

Project Information

Project Title: Hindman Radio Read Meter Project
Location (city): Hindman
Regional Project? No
Priority Community? Yes
Estimated Begin Date: April 1, 2025
Project Description: The City of Hindman is requesting funds to upgrade its current residential water meters by installing a new radio read system, including approximately 640 radio read heads, a remote reading laptop with receiver, and a mainframe office computer. Upgrading this system will assist the city in improving its current infrastructure by providing more efficient monitoring of waterlines and helping detect waterline breaks faster, thus improving services for 7,479 residents and 98 businesses.

FI Number: 119499
Location (county): Knott

Participating counties: Knott

Estimated End Date: April 1, 2026

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Building construction / renovation
Other
TOTAL

Total Project Costs	
	\$292,000
	\$1,200,000
	\$125,000
	\$1,617,000

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
Federal Grant
Local Match Required
Other: CDBG (Pending)
TOTAL

Amount	% of Total
\$320,198	19.8%
\$808,500	50.0%
\$3,202	0.2%
\$485,100	30.0%
\$1,617,000	100.0%

Local Match Required 1%
Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

79

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$320,198

% of Total Project Cost: 19.8%

Approval Date: February 18, 2025

GRANT Program of 2024

February 1, 2025 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Denial Letter	Incomplete Application	Ineligible Project	Funds Requested > Required Federal Match
1	City of Harlan	Sidewalk Project - May Street - Fairview Community	City	\$ 26,863.00	2/5/2025		Federal award date outside of 12-month window	
2	Princeton Electric Plant Board	Princeton Electric Plant Board Power Distribution Strengthening for Critical Infrastructure	Subdivision of City/County	\$ 755,851.00	2/21/2025	Application corrections needed & missing information		Requested funds exceeded federal grant required match
3	Homeless and Housing Coalition of Kentucky	Street Outreach and Coordinated Entry Project	501(c)(3)	\$ 40,565.00	2/5/2025	Application corrections needed & missing information		

GRANT Program of 2024

February 2025 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Approval	Date of Recaptured	Reason for Recapture
1	City of Hodgenville	Pedestrian Improvements	City	\$ 164,124	9/17/2024	1/2/2025	Federal Grant application was not funded
2	Trimble County Fiscal Court	Trimble County Active Transportation Master Plan	County	\$ 34,300	9/17/2024	2/10/2025	Federal Grant application was not funded

\$ 198,424.00

GRANT Program of 2024

February 2025 Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Local Match Required	Additional Funding	Total Project
1	City of Sacramento	Sacramento Gravity Sewer Project	City	\$ 1,250,000	\$ 1,250,000	\$ 25,000	\$ 785,113	\$ 3,310,113
				\$ 1,250,000	\$ 1,250,000	\$ 25,000	\$ 785,113	\$ 3,310,113